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PATENT  
Attorney Reference Number 5673-53922

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Thomas John Baldwin et al.

Application No. 09/445,788

Filed: January 6, 2000

Confirmation No. 1383

For: LIVE ATTENUATED VACCINES

Examiner: Jennifer E. Graser

Art Unit: 1645

Attorney Reference No. 5673-53922

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent  
for Applicant(s)

Date Mailed November 14, 2003

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

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TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	21	- 24*	= 0	\$18.00	\$ 0.00
Indep. Claims	4	4**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
Four-month Extension of Time				\$1480.00	\$1,480.00
Five-month Extension of Time				\$2010.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1,480.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.




Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

- ☒ A check in the amount of \$1,480.00 is attached for the four-month extension fee.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
Susan Alpert Siegel, Ph.D.  
Registration No. 43,121

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Facsimile: (503) 228-9446

cc: Docketing



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**RESPONSE TO RESTRICTION REQUIREMENT**

This amendment is submitted in response to the Office action (Restriction Requirement) dated June 26, 2003. A one-month period for reply was set, making this response due on or before July 26, 2003. Applicants petition herein for a four-month extension of time, and submit the required fee herewith, making this response due on or before November 26, 2003.

Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

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